

The Science Fair

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Integral Transformation of Matter: From rigidity to suppleness

“In the final analysis, everything obviously depends upon the Supreme Will because, if one looks deeply enough into the question, every physical laws and resistances are nothing for Him. But this kind of direct intervention takes place only at the extreme limit; if His Will is to be expressed in opposition, as it were, to the whole set of laws governing the Manifestation —well, that only comes... at the very last second. *Sri Aurobindo* has expressed this so well in *Savitri*, so well! At least three times in the book He has expressed this Will that abolishes all established laws, all of them, and all consequences of these laws, the whole formidable colossus of the Manifestation, so that in the face of it all, That can express itself—and this takes place at the very last... ‘second’ so to speak, at the extreme limit of possibility.”¹

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Miraculous realisations do occur intermittently due to intervention of Divine Grace but they do not last long. Those who are open towards Modern Science or slow evolutionary change, in them the Divine force works sometimes, produces fantastic miraculous result related with new discovery but it does not recur or repeat at will. ‘The doors of light are sealed to common mind.’³² It is only when one purifies intellect with the aid of subjective enquiry related with unveiling the secret truth behind material existence then through that exercise one is established in subtle physical consciousness which no longer undulates in between surface and inner consciousness; then, one arrives at more established intuitive consciousness with full mastery of how to use the Divine Force at will. Man can do miracle if his mind can receive God’s light, if his will can be made one with God’s Will, if his thought can echo the thoughts of God and if the force in him can be driven by the God’s Force.

One can repeat this experience of God’s invasion and transformation of Nature at will like a chemistry experiment and this constant descent of Divine Force can bring lasting change or what we understand the Divine Force will penetrate inside Matter to remould it as more conscious, suppler and more perfect vessel. If the intensity of this descent of Divine Force is heightened, by discovering the movement of Consciousness between higher and lower ranges, then that will bring constitutional change of material substance. To become indispensable part and portion of this vast plastic change is the evolution of new

Supra-physical Science, to which modern Science can provide sufficient base and foundation.



The earth being's heavenward growth began with the 'first descent'² of Divine force or with the pouring in of 'God's first delight'³ or 'the first world-creating Bliss'²³ which repeats itself in some best moments and its intensity grows in proportion till 'his soul's first release from Ignorance and his mind and body's first spiritual change'⁴ and this transforming process further continues until he shall arrive at 'Time's golden best'⁵ or the 'earth's last salvation.'⁶ Each repetition of 'new descent'²⁴ in earth's Spiritual history supports the miracle of change, and this change enlarges gradually the capacity of earth being which ultimately grows to the measure of holding the weight of the Infinite. A slow and long change is recommended for the recalcitrant gross physical substance by the intervention of Divine force; whereas swift and sure change can be expected from other higher worlds or sheaths in the descending hierarchies. When the human vessel, *adhara* is ready, the shaping God's tremendous touch becomes more and more unbearable to the mortal nerves and the strength of the subtle body and causal body grows mightier.

There are mysterious conditions of Soul awareness, when satisfied pave the passage of the Divine Descent. When the threads of these mysterious conditions are rightly caught and atmospheres are created to return to these conditions often, then we fulfil the normal condition of our growth. Or man receives flashes of extraordinary Spiritual experiences in order to generate faith and persistent effort through which humanity will arrive at established Divine Consciousness whose working in the cells of the body will bring material transformation.



The Divine Grace:-

‘It is when all appears to be lost that all can be saved when one has lost trust in one’s personal power, one must have faith in the Divine Grace.’²¹

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A Grace dependent life and added to it an arduous *tapasya* are the acceptable conditions of our self-growth. What we achieve with ease with the intervention of Divine Grace or *The Mother’s* Power, the same status we attain

with much difficulty through arduous *tapasya*. When both the conditions are successfully combined²² and one is complementary in the development of the other, and then we are on the right path towards our difficult goal. The intensity of Divine Grace acting upon a human vessel in this birth is dependent on his formation of subtle and causal body in past births.

When any of the four conditions is satisfied the Divine Grace will intervene:

1) Divine Grace begins to intervene with the practice of partial **self-giving**. This part surrender is extended to mind, vital and body or extended to *sattwic*, *rajasic* and *tamasic* mind. Through this practice/personal effort the Psychic Being in the heart and Spiritual being above the head open and they multiply the intensity of spontaneous self-surrender. A prolonged movement between Psychic and Spiritual Being opens the door of Supramental Being. It is only in the Supramental Consciousness the total surrender to the Divine and His *Shakti* is realised. The more complete this self-giving supported by faith and sincerity, the more will Grace and Protection act.

2) An **exclusive self opening** to the Divine Influence and not any other inferior influence through an unfailing aspiration of Psychic Being that calls from below can call down Divine Grace. When aspiration is dead or we fail to look into our Souls or we live in ordinary consciousness, during that period also a part of our being grows towards Light. Yet there is a passage to the godhead which none can see. An unknown Presence moulds our oblivious clay. Even in the aimlessness of life a Divine change or a magic will is worked out unconsciously. Always a heaven truth broods in life's deeps and in her obscurest member burns that fire. Even nescient, null, her sleep creates a world. When most unseen, most mightily the Divine *Shakti* acts. If this exclusive Spiritual Presence and opening is available in the form of external contact with the *Avatara*, then it is an exceptional privilege in the life of an aspirant Soul. His 'word, command, *Adesha*, presence, touch, guidance'³³ can also visit through activation of Spiritualised Psychic Consciousness.

3) The intervention of Divine Grace asks a constant and **integral choice of Truth**. Supreme Grace will act only in the conditions of the Light and the Love. There are some descended mighty Words whose repetition, concentration, contemplation and meditation can incarnate the highest truth and an unseen Divine link that join the parted sphere. A prayer, a master act, a king idea can link man's strength to a transcendent Force and can change the course of things, and then miracle is made the common rule. 'Even the body will awake and unite at last its consciousness subliminal no longer to the Supramental superconscious Force, feel all her powers

permeating from above and below and around it and thrill to a supreme Love and *Ananda*.’¹⁹

4) Divine Grace will not act in the conditions laid upon it by the **Falsehood** and Ignorance. A constant and integral rejection of falsehood is indispensable. ‘Heaven’s wiser love rejects mortal’s prayer;’³⁴ because the human prayer is not free from fear, desire and blind hope. All prayers must be free from the three above-mentioned limitations and one must repeat great Names in order to liberate the physical and vital mind rising from the dark inconscient sheath and call down the invisible Presence and lost lucent immensities. The dark invisible forces have locked the doors of God with keys of creed and shut out by the fixed Law His tireless Grace. Sometimes prayer sinks down in the resisting Night oppressed by thousand forces that deny and it seems too weak to climb to the Supreme.

*The Mother’s Truth and Love Force supported by human endeavour, abhyasa, renunciation, vairagya, askesis, tapasya, and consecration, yajna, ‘can alone rend the lid and tear the covering and shape the vessel and bring down into this world of obscurity and falsehood and death and suffering Truth and Light and Life divine and the immortal’s Ananda.’*²⁰

The Revolt against Transformation or the Nature’s Refusal to Change:-

“Hard is it to persuade earth nature’s change”	Savitri-7
“This was the law of things none dreamed to change:”	Savitri-228
“Abhorring change as an audacious sin,”	Savitri-245
“Immutable laws man has no right to change,”	Savitri-246
“A firm shape of Nature never to be changed,”	Savitri-246
“Vain the soul’s hope if changeless Law is all:”	Savitri-651
“Our instruments have not that greater light, Our will tunes not with the eternal Will,”	Savitri-161
“But still no great transforming light came down”	Savitri-134
“Against all higher truth their stuff rebels;”	Savitri-163
“And feels the cold rigid limbs of lifeless Law.”	Savitri-457

When our development is arrested or when we are under the pigmy law of physical mind, then we fail to trace a passage from surface physical Self to subliminal Self. During that period we live permanently in the surface mind, surface vital and the gross body. Our gross body is bound in *tamasic* state of inertia; vital being is bound in the *rajasic* plane of desire and sense pleasure and mental being is bound in limited happiness and narrowness. The Law of Ignorance, the Law of Suffering, the Law of Falsehood and Law of the Death are the principal energies of the inconscient world who rule the outer nature of the surface life. These Laws are strongly established in our outer nature. To remain entangled permanently in their clutch is the cause of our stagnancy, decay and death. *The Mother* has demonstrated in detail, ‘of how absolutely closed the world is to the higher Influence: all that comes down to the world, the minute it touches it, is twisted. Twisted, distorted beyond recognition.’³⁰

As a remedy we have to strive patiently and discover a passage to higher worlds or higher states of Consciousness and permit their influence to overrule very slow, very heavy and very obstinate surface mind, life and body. With more and more working of Divine force through our instrumental opening, the law of fixed nature is shifted to law of dynamic Divine Nature. Thus Matter is moulded by conscious contact of higher Spiritual Force superseding the earlier changeless fixed Law.

So the real threat of our life is from everything that does not want to transform. If our existing nature is unwilling to change then we have to go through brutal experience of monstrous catastrophe and our escape from change may mean several more successive births of repetitive training. So in this life if our Nature is not ready to exhaust the earthly desire, ego and attachment, then we have to exhaust them through experience of next successive births.

Gradual Transformation or Slow Change through Exclusive Concentration:-

- “A mystic slow transfiguration works.” Savitri-632
- “A slow reversal’s movement then took place:” Savitri-101
- “In this slow ascension he must follow her pace” Savitri-135
- “And a slow unmasking of the spirit in things,” Savitri-154
- “She forced on life a slow and faltering pace;” Savitri-223
- “He sees the long results of an all-wise Force” Savitri-457

“Imposing on the slow reluctant years
The flaming will that reigns beyond the stars,”

Savitri-588

“Only a slow advance the earth can bear.”

Savitri-244

“And the slow evolution’s sluggard steps,”

Savitri-693

A slow evolution binds our Soul and Nature to strange uneasy compromise and leads us towards an inevitable doom or through slow ascension we must grow in light and force and rise at last to the higher Spiritual destiny. It limits the mental activities to immediate practical problems and immediate tangible results and learns by failure and progresses by fall. Slow change is generally experienced when our centre of living begins to undulate in between the surface physical Self and subliminal Self. Or when there is a rift created in the surface physical Sheath, either through violent aspiration or through consecration or through purification of the being, a contact is made with our inner Self and Truth vibration infiltrates into the falsehood resulting in slow change of nature.



Like individual evolution in Ignorance, the collective evolution of earth is also a slow process through long ordeal or a slow labour of mind or confident steps through Nature's slow great hands and it cannot bear the intense original flame of the Supreme and earth sinks down into mire with the weight of the Infinite. As long as 'A Nature hostile to the Mother-Force'⁷ or 'A Nature that denied the eternal Truth,'⁸ to wait for a slow miracle of change is a safe passage or it is better to live for the slow paced omniscient purpose and force the reluctant mould to grow conscious of its Source. It is only impatience towards time that would make splendid haste on Fate's slow road. Then with the long-slow infiltration of Truth vibration we reach a point where 'Nature's plastic and protean change'⁹ is realised or 'Matter (becomes) plastic (and passive) to spiritual light'¹⁰ and dull earth is changed to sudden rapture. Then the outer limiting nature is lifted by a happier breath and is ready to be exposed towards high change, total change and instantaneous change demanded by the all-shaping Fire.

Exclusive concentration is defined as the complete absorption in the active *Prakriti* or outer nature by an entire separation from the true Self. This ordinary surface consciousness is full of grating, friction, perpetual disorder which causes aging and decay of the cells of the body. Exclusive concentration is also the special boon offered to mind by the indwelling Deity to work out slow evolution in the Ignorance and mind walks lamely on this earth with slow footsteps. When this concentration is rightly utilised through its reverse movement in discovering inner being and follow its intimations, we ascend in the stairs of Consciousness in order to discover the subliminal Self and essential Concentration.

Uninterrupted Psychic Transformation or Constant Change through Essential Concentration:-

"A constant lodging in the Eternal's realm,"	Savitri-36
"Makes ever new her body to his eyes,"	Savitri-275
"Into a constant heaven felt always here."	Savitri-277
"A constant touch of sweetness linked all hearts,"	Savitri-291
"Ever they change and changing ever grow,"	Savitri-294
"Towards the end which ever begins again,"	Savitri-295
"There substance was a resonant harp of self, A net for constant lightnings of the spirit,"	Savitri-328-29

“And keeps for ever new, yet still the same,”

Savitri-351



Our subtle body is gradually formed and takes concrete form around the Psychic being in successive lives. When our subtle body is sufficiently solidified around the Psychic being through successive Soul births or we throw our waking mind into a state of passivity which liberates the subliminal Self and we shift our centre of living permanently from the surface mind or surface physical self to the inner mind, inner life, subtle body and inner Psychic being; it is there we experience a constant change of ceaseless miraculous progress in our different subtle sheaths and the gross physical sheath experiences a constant breaking of the thought, life and action of the bound Nature or Divine *Shakti* endlessly unfolds the endless truth in our subtle body. This persistent thrill of transfiguring touch to change inert black Subconscious is due to the constant inter-penetration of Superconscious force through descending layers of multiple subtle worlds or due to intermittent lightning stroke of the highest Spirit. So the surface Nature receiving intimations from inner being is not sufficient transformation and one must cease to be surface personality and become the true Psychic Personality. It exposes every movement, every nook and corner of Nature, thought, will and

emotion to truth Light. Thus the Nature prepares for every kind of Spiritual experience.

The Psychic training is the energising of the Psychic sheath in the heart by opening the Psychic being and leading towards the emergence of new faculty of law of consecration, awareness of true motive of life, knowledge on past, present and future, limitless expansion of Consciousness to arrive at universality. Psychic opening draws one towards the immortal life, ever progressive change, unbroken continuity in the world of forms, meets the Immanent God dwelling in each form. The true Psychic Soul is the flame of the Godhead, always alight within us, inextinguishable even by that dense unconsciousness which obscures our outward life. It is the flame born out of the luminous Divine inhabitant of the Ignorance, grows in it till it is able to turn the being towards the Knowledge of Self and the Divine, towards the supreme Truth, the supreme Good, the Divine heights and largeness. Our true Soul is a pure power of light, love, joy, beauty and harmony. It is the individual Soul, the *Chaitya Purusha*, supporting Mind, Life and Body and standing behind the subtle mental, vital and physical being, watching and profiting by their development in us. This inmost Psychic entity puts forward a Psychic personality which flowers as the saint, the sage and the seer and it changes, grows and develops from life to life; for this is also the traveller from the birth to death and from death to birth and our nature is its manifold changing robe.

Essential concentration is defined as the entire self-absorption in the Self of being for unfolding of many mirrored Consciousness and these experiences keep ever new the thrill that created this world. It is also exclusive in nature, but this concentration is more dynamic and less fragmentary. Through the essential concentration the opening towards Truth-Light is easily accessible. The Sun of Supramental light falls indirectly on the subtle body, passing through intermediary sheaths of over mind, intuitive mind, illumined mind and higher mind or Supramental light falls indirectly on the gross body after passing through the seven subtle sheaths of 'seven immortal earths'³¹ of which the last three are subtle mind, subtle vital and subtle physical. Essential concentration helps in building the subtle body from its fluid state to a concrete state around the Psychic Being and universalises the subtle body.

Great Spiritual Transformation or High Intense Change due to Multiple Concentration:-

“And earth grow unexpectedly divine.”

Savitri-55

“(Over) Mind can suspend or change earth’s concrete law.”

Savitri-84

“His gates to the world were swept with seas of light.”

	Savitri-236
“And one great act unlock the doors of Fate.”	
	Savitri-345
“One shall descend and break the iron Law, Change Nature’s doom by lone Spirit’s power.”	
	Savitri-346
“Your life a changeful mould for growing gods... Authors of earth’s high change, to you it is given”	
	Savitri-370
“Yet felt in her illimitable change.”	
	Savitri-715
“What high change is in thee, O Savitri? Bright”	
	Savitri-718

In this Spiritual evolution each Soul has to find his own Spiritual way and has to come out of this inferior existence of three *gunas*. Slow change cannot change ordinary destiny into Spiritual destiny and in the Spiritual path one has to accomplish much that has still to be done, consciousness has to be heightened and widened immeasurably and there must be self-affirmation of Spirit in the material life. Spiritual change invites the descent of higher Light, Knowledge, Love, Power, Force and Purity into the lower recesses of subtle mind, subtle life and subtle body. This Spiritual transformation complements the Psychic transformation of Nature and helps building the subliminal sheaths and opens the passage for causal body formation. Complete Spiritual transformation is gained by a permanent ascent of Soul to highest Consciousness and permanent descent of the Divine *Shakti* in to the lower nature.

With the expansion of subtle physical, subtle vital and subtle mental sheath, the consciousness is universalised and one feels the whole universe is within him and enters the greater creation, action and *ananda* of universal proportion. This global consciousness includes coexistence of both static being of *Purusha* and dynamic action of *Prakriti*, the soul and its instruments, the Self and the dynamisms of the Self-Power, *atmashakti*: it can then embrace its manifestation with a larger Consciousness free from the previous Nature’s limitation and oblivion of the indwelling Spirit.

Multiple Concentration is a greater concentration or self-absorption in the universalised body for greater world action. It functions within the boundaries of Ignorance and its workings of highest Divine faculties are exclusive in nature in order to create global over mental awareness. In the Cosmic Consciousness, the multiple concentrations become active and all contraries are here true and retain their unity and harmony. In this Consciousness one feels universe as his body, life as his drama of vast universal stage, mind as a single innumerable look upon himself and all that he becomes, Soul as the living body of God. The Divine Love,

Ananda, Peace, Knowledge, Will, Power and Truth from the Overmental plane work separately on the earth nature in order to transform it. Whereas in Integral concentration the above mentioned Divine faculties coexist and the original Divine formula of Existence, Consciousness and Bliss cannot be separated from its integral functioning. So we conclude that great transformations are merely the results of change of higher states of Consciousness. Here the cells experience themselves eternal and everlasting, live in an inner peace and harmony and feel free from all kind of disorder and friction that causes wear and tear.



Comprehensive Supramental Transformation or Total Change through Integral Concentration:-

“All the world’s values changed heightening life’s aim;”
Savitri-42

“All’s miracle here and can by miracle change.”
Savitri-85

“Where all seems sure and, even when changed, the same,”
Savitri-69

“And when that greater Self comes sea-like down

To fill this image of our transience,
All shall be captured by delight transformed.”

Savitri-171

“And the almighty source of cosmic change.”

Savitri-298

“All he had been and all towards which he grew
Must now be left behind or else transform
Into a self of That which has no name.”

Savitri-307

“A Power that lives upon the heights must act,
Bring into life’s closed room the Immortal’s air
And fill the finite with the Infinite.”

Savitri-316

“All underwent a high celestial change:”

Savitri-529

“Thou shalt bear all things that all things may change,”

Savitri-700

“It (*Savitri’s* heart) bore the stroke of That (Supramental energy) which kills
(falsehood) and saves (truth)”

Savitri-20

“All that denies (Supramental energy) must be torn out and slain
And crushed the many longings (of desire) for whose sake
We lose the One for whom our lives were made.”

Savitri-316

In most individuals, the causal body is not yet formed and like the subtle body, this causal body takes shape with great difficulty from its crude or fluid state to its concrete shape through prolonged infiltration of Divine Force from Supreme Self to Superconscious Self and Subliminal Self. Causal body is the source and it holds both subtle and gross body. The formation of causal body begins with the individual whose subtle body is sufficiently developed and universalised. When the individual’s centre of living begins to undulate between Spiritual Self and Supramental Self, during that period the experience of ‘comprehensive change’ is generally realised. When the centre of living is permanently shifted from Spiritual Self to Supramental Self, one is established in Integral Concentration or what we call as Supramental Consciousness. In the Integral Concentration there is coexistence of the four orders of changes, which are constant change, high change, total change and instantaneous change.

Total change is the Soul and Nature’s climb towards God’s identity and it is the consequence of swift transformation through many sided infiltration of Divine force to the mind, life, body, Subconscious and Inconscious. When one lives in the causal body, the consciousness is elevated to the stage of integral concentration, and the comprehensive transformation resumes action.

The triple formula of the comprehensive Supermind is, “*Brahman* is in all things, all things are in *Brahman*, all things are *Brahman*.”¹¹ The three poises of Supermind is, “the first founds the inalienable unity of things, the second modifies that unity so as to support the manifestation of the Many in One and One in Many; the third further modifies so as to support the evolution of diversified individuality which by the action of Ignorance, becomes in us at a lower level the illusion of the separate ego.”¹² “The Self becoming all existences is the basis of our oneness with all; the self containing all existences is the basis of our oneness in difference; the Self inhabiting all is the basis of our individuality in the universal.”¹³



Integral concentration is comprehensive because due to its intervention, transformation action simultaneously takes place in Supreme self, Superconscious self, Universal self, Subliminal self, Surface physical self, Subconscious self and Inconscious self and all these worlds were colonies possessed by the Divine Mother for Her Divine action. ‘An ocean of untrembling virgin fire’¹⁴ from the Supreme self invades all the above worlds, and that is why a total change expected is practicable due to its all inclusive concentration. An integral concentration is the

basis of an entire harmonisation of life through the total transformation, unification, integration of the Being and Nature and there would be no farther need of a slow evolution counting many millenniums for each step, the halting and difficult evolution operated by Nature in the past in the unconscious creatures of the Ignorance.

Instantaneous Total Change and Cellular Transformation:-

“Achieve perfection by the magic throb”	Savitri-112
“And could in a moment dangerously change.”	Savitri-206
“It saw unrealised aims as instant fate And chose the precipice for its leap to heaven.”	Savitri-248
“And the world change with the beauty of a smile.”	Savitri-290
“Even a brief nearness has reshaped my life”	Savitri-406
“Because of change within me by thy look.”	Savitri-408
“Then with a magic transformation’s speed They rushed into each other and grew one”	Savitri-527
“And this the magic of our golden change,”	Savitri-724

Cellular transformation begins when the consciousness begins to undulate in between causal body and gross body or there is intermingling of Supramental Consciousness and Earth Consciousness; where the body learns the lesson to change the state of living from ordinary imperfect mortal state to immutable imperishable perfect state instantly giving the impression of coexistence of perfection and imperfection. In integral concentration or when the body’s ‘entire consciousness is exclusively centred on the Divine, it no longer feels its suffering;’²⁶ cells are completely free from the mortal law of death, decay, disease, accident and disharmony. The cells’ age long habit to cling to mortal law or ‘DOUBT in the cells’²⁷ towards Divine Presence through physical mind is the cause of all physical disorder and is the chief obstacle to the permeation of Supramental force. The constitutional change of cells by transformation of physical mind or infusing into them the certitude of the Divine, leads them instantly to a deathless harmony and order. This transformation is considered the ‘last and mightiest’¹⁵ where ‘even the life of flesh and nerve was changed.’¹⁵

The ideal attitude towards Time is to develop endless patience, which draws one towards ‘Truth’s last epitome’⁵ where the change expected is an abrupt transcendent miracle. Here one arrives at the brink of vertical time where the law of horizontal time and the law of gradual slow evolutionary change are superseded. To the ordinary consciousness time is horizontal and it moves everything towards slow change. This slow change binds the Soul and is the cause of our inevitable doom. With the growth of consciousness, one becomes quiet and still within, time goes faster and at the highest consciousness of Integral concentration one feels the natural need of silence and contemplative immobility, one enters a Timeless state where everything exists in all eternity and one can live indefinitely without the friction of time. It is only in this vertical time, the change expected is no longer gradual, but it is radical, instantaneous and irreversible. The problem could disappear as pointed out by *the Mother*, “If the supreme Consciousness truly took possession of the cells and made them live, act, move, like that, so they had the sense of the Omnipotence taking hold of them... This seems to be the only solution.”²⁹



Cellular transformation of Satyavan:-

- “Our **body’s cells** must hold the Immortal’s flame.”
Savitri-35
- “Alive with her yearning woke the **inert cell**,”
Savitri-133
- “In our **body’s cells** there sits a hidden Power
That sees the unseen and plans eternity,
Our smallest parts have room for deepest needs;
There too the golden Messengers can come:”
Savitri-169-70
- “The **body’s tissues** thrill apotheosised,
Its **cells** sustain bright metamorphosis.”
Savitri-171
- “And the slow Godhead shut within **the cell**
Climbs from the plasm to immortality.”
Savitri-272
- “A Power arose out of **my slumber’s cell**.”
Savitri-343
- “Almighty powers are shut **in Nature’s cells**.”
Savitri-370
- “And came back quivering with a nameless Force
Drunk with a wine of **lightning in their cells**;”
Savitri-383
- “A divinising stream possessed his veins,
His **body’s cells** awoke to spirit sense,
Each nerve became a burning thread of joy:
Tissue and flesh partook beatitude.”
Savitri-334
- “It (Light) waits to be kindled in our **secret cells**;”
Savitri-626
- “Even the **body** shall remember God,
Nature shall draw back from mortality”
Savitri-707
- “A divine force shall flow through **tissue and cell**
And take the charge of breath and speech and act”
Savitri-710

With the outer death of *Satyavan* in the forest, *Satyavan’s* Psychic being entered different domains of the Subconscient and Inconscient dark world along with *Savitri* and the *Death* is considered as guardian or the godhead of Inconscient world. *Savitri* entered these dark worlds, layer after layer armed with fragments of ‘Truth Supreme’ and ‘Light Supreme’ and this Truth-Light had to grow fully with intervention of higher Spiritual experiences. The innermost domain of Inconscient Sheath is the darkest, stubborn, and rigid and there is strong unwillingness towards any change. This is the home of *Death* to which every living being returns. The

death of *Death* in his own home is the Divine Mother's final victory of Truth-Light over dark forces. The transition between *Satyavan's* death and return to earth life is the period of cellular transformation of humanity in which *Satyavan's* subtle physical experienced the transformation of whole world of the inconscient Sheath.

Like *The Mother*, *Sri Aurobindo* probably had the experience of cellular transformation; because this particular transformation action draws one to the source of the problem or the source from which creation rose. It is instructive to concentrate more on the following lines of *Savitri* where King *Aswapati* entered a very rare domain of Spiritual experience.

“Along a road of pure interior light,
Alone between tremendous Presences,
Under the watching eyes of nameless Gods,
His soul passed on, a single conscious power,
Towards the end which ever begins again,
Approaching through a stillness dumb and calm
To **the source of all things** human and divine.
There he beheld in their mighty union's poise
The figure of deathless Two-in-One,
A single being in two bodies clasped,
A diarchy of two united souls,
Seated absorbed in deep creative joy;
Their trance of bliss sustained the mobile world.”

Savitri-295

In a long series of cellular transformation experience, *The Mother* had an experience that her subtle body expanded to the proportion of earth. A similar Spiritual experience is observed in King *Aswapati* in whom ‘A last and mightiest transformation came.’³⁵

“In this tremendous universality
Not only his soul-nature and mind-sense
Included every soul and mind in his,
But even the life of flesh and nerve was changed
And **grew** one flesh and nerve with all that lives;
He felt the joy of others as his joy,
He bore the grief of others as his grief;
His universal sympathy upbore,
Immense like ocean, the creation's load
As earth upbears all beings' sacrifice,
Thrilled with the hidden Transcendent's joy and peace.”

Savitri-318-19

Recapitulation:

‘This Supreme Will that abolishes all established laws, all of them, and all consequences of these laws (of rigidity)...’¹⁷

The Mother

The intervention of this Supreme Will, generally takes place when the following four conditions co-exist, which is the normal state of Integral concentration. The first condition of absolute surrender gives us the right to live in His absolute Supramental and Bliss Presence. The second condition of exclusive self-opening towards His supreme Influence draws our cells towards supreme *Ananda* and life towards the all-containing and all-ruling consciousness. The third condition is of continuous and automatic acceptance of the Truth or Truth-Light that can strike earth’s massive roots in unconscious trance and awaken in them the miracle of Divine Presence. This Truth shall be the leader of life and overrules the thought, speech, act and our individual fixed destiny. The fourth is that of continuous and automatic rejection of falsehood that is invading from the surrounding world and the unconscious world in order to cloud the true state. This rejection of falsehood is actually a war against everything, every law, every habit; that is already established in earth nature. The cells of the body aspire desperately for the truth and they cry out, “Ah, no! We have had enough of this Falsehood, enough, enough, enough! – the Truth, the Truth, the Truth...”²⁵



In exclusive concentration, essential concentration and multiple concentration we can concentrate in any one of the above faculties to the exclusion of others, yet their degrees and intensities of concentration vary and intensify with evolution of higher faculties of concentration. Each concentration brings down Divine grace and prepares the field of descent of Supreme Grace and stabilisation of integral Concentration.

When *The Mother* said, “**At least three times in the (*Savitri*) book *Sri Aurobindo* has expressed this (Supreme) Will,**”¹⁷ this draws our interest to search where actually *Sri Aurobindo* discussed the issue. The following lines require our attention as these experiences are concerned with total reversal of earth’s past which, “**takes place at the very last...‘second’ so to speak, at the extreme limit of possibility.**”¹⁷

“If once it met the intense original Flame,
An answering touch might shatter all measures made
And earth sink down with the weight of the Infinite.”

Savitri-18

“Overpowered were earth and Nature’s obsolete rule;
The python coils of the restricting Law
Could not restrain the swift arisen God:
Abolished were the scripts of destiny.”

Savitri-82

“A touch can alter the fixed front of Fate.
A sudden turn can come, a road appear.
A greater Mind, may see a greater Truth,
Or we may find when all the rest has failed
Hid in ourselves the key of perfect change.”

Savitri-256

“A fiery stillness wakes the slumbering cells,
A passion of the flesh becoming spirit,
And marvellously is fulfilled at last
The miracle for which our life was made.”

Savitri-278

“At the head she stands of birth and toil and fate,
In their slow round the cycles turn to her call;
Alone her hands can change Time’s dragon base...
The Might of all that never yet came down...”

Savitri-314

“Omnipotence, girdle with the power of God
Movements and moments of a mortal will,
Pack with the eternal might one human hour
And with one gesture change all future time.”

Savitri-345

“A Magician’s formulas have made Matter’s laws...
All here can change if the Magician choose.
If human will could be made one with God’s,
If human thought could echo the thoughts of God,
Man might be all-knowing and omnipotent...
Then is he a miracle doing miracles.”

Savitri-457-58

“All now is changed, yet all is still the same.
Lo, we have looked upon the face of God,

Our life has opened with divinity.
We have borne identity with the Supreme
And known his meaning in our mortal lives.”

Savitri-719

There are rare moments in earth's history, when the fragments of the Supreme Will have intervened in order to destroy old systems and create a new order. We are concerned with universal changes that will sweep ahead the whole race. For such a change to be practicable we have to begin our slow paced individualised growth from the Subconscient domain. In our search of the mystery of the inner world we come across the miracle of constant change where our true Self becomes the leader of life and it bridges the gulf between the superconscient Self and inconscient Self. In the same inner journey when we arrive at a point where the intensity of the Divine Force, that is constantly descending becomes high enough to generate the sense of a miracle. This miraculous change is generally noticed in our outer nature. But when the manifold Divine forces capture the body, life and mind from all sides, then we are at the verge of experiencing a total change. This total change is responsible for the entire illumination of the Inconscient Sheath. These are the stages of preparation through which humanity will arrive at the last point where 'it reaches the miraculous instantaneous of the supreme divine Transformation.'¹⁶ This is the most radical change, which has been envisaged in the integral Yoga.

An individual's destiny is decreed for cellular transformation, if he experiences 'the dire delight that could shatter mortal flesh.'¹⁸ Mere men can open themselves to this high Spiritual law either by evolutionary nissus of Nature or by revolutionary individual effort by developing two faculties patiently without any haste; firstly, one should learn the lesson of bearing firmly the contact of pain and pleasure and arrive at indefinite capacity to endure the physical suffering and secondly the exceeding bliss born out of the touch of the *Brahman* through annulment of the mind must be repeated to the proportion of full possession of the *Brahman*, the All Delight. The cellular transformation of one body or *The Mother's* body can repeat itself in endless bodies through infiltration of Divine Force 'all the time, everywhere, in a minuscule, infinitesimal way.'²⁸ This infiltration is a part of Nature's voluntary general action all over the earth to replace falsehood by Light, in her search for perfection and true solution of problem of Life.

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